

Winter 2018



Winter 2018

Gilead Lake Group Sunday 6:30 p.m.

Hosts: Tyson and Lisa Franks 867 Gilead Lake Road, Bronson Contact: David Minard (517)756-8000

Coldwater Group Monday 7:00 p.m.

Hosts: Scott and Jan Carpenter 587 Scott Drive, Coldwater Contact: Scott Carpenter (517) 278-3376

Bronson "A" Group Wednesday 6:00 p.m.

Hosts: Solano and Jennie deAraujo 974 Dewsenberry Road, Bronson Contact: Frank Cabrera (517) 369-9783

Bronson "B" Group Thursday 6:30 p.m.

Hosts: Jim and Anna Mae Wickey 389 Bawden Road, Bronson Contact: Jim Wickey (517) 369-6229

Youth Study Group Thursday 6:30 p.m.

Hosts: Bidwells 617 Gilead Lake Drive, Bronson Contact: Sharon McMeen (517) 227-7540

East Gilead Group Thursday 6:30 p.m.

Location: BGCC Contact: Brandon Carpenter (989) 277-5988

Gilead Lake Group Sunday 6:30 p.m.

Hosts: Tyson and Lisa Franks 867 Gilead Lake Road, Bronson Contact: David Minard (517)756-8000

Coldwater Group Monday 7:00 p.m.

Hosts: Scott and Jan Carpenter 587 Scott Drive, Coldwater Contact: Scott Carpenter (517) 278-3376

Bronson "A" Group Wednesday 6:00 p.m.

Hosts: Solano and Jennie deAraujo 974 Dewsenberry Road, Bronson Contact: Frank Cabrera (517) 369-9783

Bronson "B" Group Thursday 6:30 p.m.

Hosts: Jim and Anna Mae Wickey 389 Bawden Road, Bronson Contact: Jim Wickey (517) 369-6229

Youth Study Group Thursday 6:30 p.m.

Hosts: Bidwells 617 Gilead Lake Drive, Bronson Contact: Sharon McMeen (517) 227-7540

East Gilead Group Thursday 6:30 p.m.

Location: BGCC Contact: Brandon Carpenter (989) 277-5988

876 Block Rd Bronson MI. 49028 (517) 369-1588 876 Block Rd Bronson MI. 49028 (517) 369-1588



Small Group Discussion Guide

"The Gospel of Mark"

Week of January 28, 2018

Open your group with a time of sharing and prayer. Ask God to use his word to guide you as modern day followers of Jesus Christ.

Next Sunday we will begin a new sermon series based on the Gospel of Mark. It is commonly believed that Mark wrote his gospel under the tutelage of the Apostle Peter. It is the shortest of the four gospels and centers heavily on what Jesus did over what he said.

- I. Who exactly was Mark, also known as John Mark? Read the following verses that give a peek into his presence during Jesus' ministry (<u>Mark 14:51-52, Acts 13:5, 2 Timothy 4:11</u>)
- II. A key verse for Mark's gospel is <u>Mark 10:45</u>. According to this passage, why did Jesus come? In what ways did Jesus serve people? In what ways are Christians to serve people today? Why was a ransom for many necessary? Note what the following scriptures say about Jesus' ultimate payment for sins: <u>Romans 3:21-25</u>, <u>2 Corinthians 5:18-21, Colossians 2:13-15</u>). How do people receive forgiveness for their sins today?
- III. Mark's gospel is short on preliminaries and introductions. Read <u>Mark 1:1-3</u>. Go back and read this full prophecy in <u>Isaiah 40:1-11</u>. Mark attributes verse 3 to John the Baptist. What in this passage relates to the promised Messiah? When would Jesus fulfill this scripture? Be careful here.
- IV. Now read <u>Mark 1:4-11</u>. In what ways is John pointing to Jesus? What did he mean by baptism with the Holy Spirit? Why do you think Jesus subjected himself to John's baptism of repentance? Did he need to repent of anything? (Note again <u>2 Corinthians 5:21</u>.) Can you identify the Trinity present at the Jordan River? Explain.
- V. Finally, read <u>Mark 1:12-15</u>. When we pray the Lord's Prayer, we say "Lead us not into temptation". Why would the Holy Spirit lead Jesus to be tempted? In what sense might angels attend to someone? Note <u>Luke 22:43</u>, <u>Hebrews 1:14</u>. Why do you thinks Jesus waited until John went to prison to go out publically to preach? What was his message and how would we restate his message today to our generation?

Close your group in prayer. Ask the same Holy Spirit of God to fill your life and to direct your steps in the days ahead.



Small Group Discussion Guide

"The Gospel of Mark"

Week of January 28, 2018

Open your group with a time of sharing and prayer. Ask God to use his word to guide you as modern day followers of Jesus Christ.

Next Sunday we will begin a new sermon series based on the Gospel of Mark. It is commonly believed that Mark wrote his gospel under the tutelage of the Apostle Peter. It is the shortest of the four gospels and centers heavily on what Jesus did over what he said.

- Who exactly was Mark, also known as John Mark? Read the following verses that give a peek into his presence during Jesus' ministry (<u>Mark 14:51-52, Acts 13:5, 2 Timothy 4:11</u>)
- II. A key verse for Mark's gospel is *Mark 10:45*. According to this passage, why did Jesus come? In what ways did Jesus serve people? In what ways are Christians to serve people today? Why was a ransom for many necessary? Note what the following scriptures say about Jesus' ultimate payment for sins: *Romans 3:21-25, 2 Corinthians 5:18-21, Colossians 2:13-15*). How do people receive forgiveness for their sins today?
- III. Mark's gospel is short on preliminaries and introductions. Read <u>Mark 1:1-3</u>. Go back and read this full prophecy in <u>Isaiah 40:1-11</u>. Mark attributes verse 3 to John the Baptist. What in this passage relates to the promised Messiah? When would Jesus fulfill this scripture? Be careful here.
- IV. Now read <u>Mark 1:4-11</u>. In what ways is John pointing to Jesus? What did he mean by baptism with the Holy Spirit? Why do you think Jesus subjected himself to John's baptism of repentance? Did he need to repent of anything? (Note again <u>2 Corinthians 5:21</u>.) Can you identify the Trinity present at the Jordan River? Explain.
- V. Finally, read <u>Mark 1:12-15</u>. When we pray the Lord's Prayer, we say "Lead us not into temptation". Why would the Holy Spirit lead Jesus to be tempted? In what sense might angels attend to someone? Note <u>Luke 22:43</u>, <u>Hebrews 1:14</u>. Why do you thinks Jesus waited until John went to prison to go out publically to preach? What was his message and how would we restate his message today to our generation?

Close your group in prayer. Ask the same Holy Spirit of God to fill your life and to direct your steps in the days ahead.