



**Gilead Lake Group
Sunday 6:30 p.m.**

Hosts: Tyson and Lisa Franks
867 Gilead Lake Road
Contact: David Minard
(517)756-8000

**Bronson "B" Group
Thursday 6:30 p.m.**

Hosts: Evert and Linda Smith
896 Pleasant Hill Road, Bronson
Contact: Jim Wickey
(517) 369-6229

**Coldwater Group
Monday 6:30 p.m.**

Hosts: Scott & Jan Carpenter
587 Scott Drive, Coldwater
Contact: Scott Carpenter
(517) 278-3376

**East Gilead Day Group
Thursday 1:00 p.m.**

Host: Sara Jane Fair
1005 S. Snow Prairie Rd., Bronson
Contact: Mary Ellen Turner
(269-274-4757)

**Bronson "A" Group
Wednesday 6:00 p.m.**

Hosts: Solano and Jennie deAraujo
974 Dewsberry Road, Bronson
Contact: Frank Cabrera
(517) 369-9783

**East Gilead Group
Thursday 6:30 p.m.**

Location: BGCC
Contact: Brandon Carpenter
989-277-5988

**Youth Study Group
Thursday 6:30 p.m.**

Hosts: Bidwells
617 Gilead Lake Drive, Bronson
Contact: Sharon McMeen
(517) 227-7540



**Gilead Lake Group
Sunday 6:30 p.m.**

Hosts: Tyson and Lisa Franks
867 Gilead Lake Road
Contact: David Minard
(517)756-8000

**Bronson "B" Group
Thursday 6:30 p.m.**

Hosts: Evert and Linda Smith
896 Pleasant Hill Road, Bronson
Contact: Jim Wickey
(517) 369-6229

**Coldwater Group
Monday 6:30 p.m.**

Hosts: Scott & Jan Carpenter
587 Scott Drive, Coldwater
Contact: Scott Carpenter
(517) 278-3376

**East Gilead Day Group
Thursday 1:00 p.m.**

Host: Sara Jane Fair
1005 S. Snow Prairie Rd., Bronson
Contact: Mary Ellen Turner
(269-274-4757)

**Bronson "A" Group
Wednesday 6:00 p.m.**

Hosts: Solano and Jennie deAraujo
974 Dewsberry Road, Bronson
Contact: Frank Cabrera
(517) 369-9783

**East Gilead Group
Thursday 6:30 p.m.**

Location: BGCC
Contact: Brandon Carpenter
989-277-5988

**Youth Study Group
Thursday 6:30 p.m.**

Hosts: Bidwells
617 Gilead Lake Drive, Bronson
Contact: Sharon McMeen
(517) 227-7540



Small Group Discussion Guide

Week of Sept. 17, 2017

Open your group with a time of sharing and prayer. Ask God to use the upcoming Fall study to challenge and strengthen the faith of your small group members. If you haven't been following along with the Spiritual Disciplines I encourage you to do so. In the weeks to come we will be looking at "Countering Lies that Destroy Lives." Although this is not a study of apologetics, we will address many of the same issues. Our goal is to be better equipped to "give an answer" for the hope that is within us.

- I. What better place to start than "In the beginning." In Genesis we are given both a poetic and scientific account of creation. Science come from the Latin word *scire*, meaning "to know" or "to understand." To know or understand How God created the heavens and the earth God gave us the record in Genesis (penned by Moses). Read [2 Peter 3:1-10](#). What was Peter's view of creation and the end times? Read [Mark 10:1-9](#). What was Jesus' view of Genesis as in the creation of man and woman.
- II. Read what Paul says in [Romans 1:18-28](#). What did he believe about creation? Read Paul's view of Adam in [Rom. 5:12-21](#). The historical account of Adam in Genesis is necessary for the death of Christ to make sense.
- III. John's gospel is quiet different than the others. John makes a clear comparison with the creation account in Genesis and Jesus as the Word who spoke creation into existence. As in Genesis, John's account is both poetic and scientific. Read [John 1:1-5](#). Who does John make Jesus out to be? Read [1 John 1:1-4](#). What empirical evidence does John give that Jesus was the Son of God, raised from the dead literary.
- IV. Read [Genesis 1](#). Note the beauty of the words and the rhythmic flow of sentences. God blended both poetry and actuality together. Remember, before Genesis there was God. He created a physical world to represent His eternal attributes ([Rom. 1:19-20](#)). John makes the connection for us as well that Jesus is the Word Spoken to bring forth creation in Genesis. John backs this up with eye witness accounts, empirical evidence, that Jesus healed, forgave sin, showed authority over nature and the spiritual world. About Christ's resurrection, John is very clear in [1 John 1:1-4](#). I have seen him, John said. My hands have touched him. I examined him.

*This is just **the beginning** at looking into the empirical evidence, eye witness accounts that God's spoken Word (Jesus), and His written word, the bible, can be trusted. Before closing in prayer read [Proverbs 9:10-12](#).*



Small Group Discussion Guide

Week of Sept. 17, 2017

Open your group with a time of sharing and prayer. Ask God to use the upcoming Fall study to challenge and strengthen the faith of your small group members. If you haven't been following along with the Spiritual Disciplines I encourage you to do so. In the weeks to come we will be looking at "Countering Lies that Destroy Lives." Although this is not a study of apologetics, we will address many of the same issues. Our goal is to be better equipped to "give an answer" for the hope that is within us.

- I. What better place to start than "In the beginning." In Genesis we are given both a poetic and scientific account of creation. Science come from the Latin word *scire*, meaning "to know" or "to understand." To know or understand How God created the heavens and the earth God gave us the record in Genesis (penned by Moses). Read [2 Peter 3:1-10](#). What was Peter's view of creation and the end times? Read [Mark 10:1-9](#). What was Jesus' view of Genesis as in the creation of man and woman.
- II. Read what Paul says in [Romans 1:18-28](#). What did he believe about creation? Read Paul's view of Adam in [Rom. 5:12-21](#). The historical account of Adam in Genesis is necessary for the death of Christ to make sense.
- III. John's gospel is quiet different than the others. John makes a clear comparison with the creation account in Genesis and Jesus as the Word who spoke creation into existence. As in Genesis, John's account is both poetic and scientific. Read [John 1:1-5](#). Who does John make Jesus out to be? Read [1 John 1:1-4](#). What empirical evidence does John give that Jesus was the Son of God, raised from the dead literary.
- IV. Read [Genesis 1](#). Note the beauty of the words and the rhythmic flow of sentences. God blended both poetry and actuality together. Remember, before Genesis there was God. He created a physical world to represent His eternal attributes ([Rom. 1:19-20](#)). John makes the connection for us as well that Jesus is the Word Spoken to bring forth creation in Genesis. John backs this up with eye witness accounts, empirical evidence, that Jesus healed, forgave sin, showed authority over nature and the spiritual world. About Christ's resurrection, John is very clear in [1 John 1:1-4](#). I have seen him, John said. My hands have touched him. I examined him.

*This is just **the beginning** at looking into the empirical evidence, eye witness accounts that God's spoken Word (Jesus), and His written word, the bible, can be trusted. Before closing in prayer read [Proverbs 9:10-12](#).*